

72-fold Name of God

By Uri Raz

An opening comment - this article was originally written in Hebrew for Hebrew speakers. Hence all verse numbers refer to the bible in Hebrew, and not to any translation of the bible to Hebrew. Where I saw fit, I quoted the KJV translation of the appropriate verses for the benefit of the many English speakers who do not know Hebrew.

Some of the materials I've used for this article were written in English, I brought those materials in the article, or provided links to on-line versions of them.

Yet, in some places I had no reasonable choice to a Hebrew font. I've written the original article with the MS-Windows font most people use in Israel, and which I figure most surfers could easily install as well.

The 72 names are derived from Exodus 14:19-21, which in the original Hebrew have 72 letters each. The original Hebrew text is -

יט וַיִּסַּע מִלֶּאֱלֹהִים הַהוּא לְפָנָיו מִחֲנֹהּ יִשְׂרָאֵל, וַיֵּלֶךְ, מֵאַחֲרֵיהֶם; וַיִּסַּע עִמּוּד הָעָנָן, מִפְּנֵיהֶם, וַיַּעֲמֵד, מֵאַחֲרֵיהֶם
כ וַיִּבְּ אֱלֹהִים מִחֲנֹהּ מִצְרַיִם, וַיְבִיחַ מִחֲנֹהּ יִשְׂרָאֵל, וַיְהִי הָעָנָן וְהַיָּם שָׁרָף, וַיֵּאָר אֶת-הַלְּיָלָה; וְלֹא-אֶקְרַב זֶה אֶל-זֶה, כָּל-הַלְּיָלָה
כא וַיִּט מ'שָׁה אֶת-יָדוֹ, עַל-הַיָּם, וַיֵּלֶךְ יְהוָה אֶת-הַיָּם בְּרוּחַ קְדִים עֶזְרָה כָּל-הַלְּיָלָה, וַיִּשָּׂם אֶת-הַיָּם לְחֲרָבָה; וַיִּבְקָעוּ, הַמַּיִם

And the KJV version is as following -

19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: 20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night. 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

The names are derived by writing the letters of the three verses one above the other, with no vowel points, spaces, or punctuation marks, the first from right to left, the second from left to right, and the third from right to left. The names are then read top down.

Rabbi Abraham Abulafia describes in his book "Chayey Ha'Olam Ha'Bah" a Qabalistic method of meditating on the 72 names. I will not include the details in this article, but only the method of marking the names with vowel points the letters.

Each Hebrew letter has a name, as do the letters of other languages. In Hebrew, the name of each letter's name starts with that letter, that is Aleph's name starts with an Aleph, Bet's name starts with a Bet, etc. The letters in the 72 fold name of God are given the same vowel points as they are given in the letters' names. As the Aleph in Aleph's name is marked with a Kamatz, all the Alephs in the 72 fold name of God are marked with a Kamatz, etc. The result is given in the following table -

The 72 Names with Vowel Points							
וְהוּ	יְלִי	סִיטָ	עֵלְמו	מֹהֶשׁ	לְלָה	אֶכָּא	כְּהַת
הַזִּי	אֶלְדִּ	לָאוּ	הַהַעַ	יֹזֶל	יַמְבָּה	הִרִי	הַקִּמ
לָאוּ	כְּלִי	לָוֹ	פְּהַל	גֶּלֶכ	יִי	יַמְלָה	זֹהוּ
גְּתָה	הַאָּא	יֶרֶת	שִׂאָה	רִיִּי	אֹבֹ	לְכָב	וְשֶׁר
יִזֹו	לְהַזֹּ	כֹּקֶ	יַמְנֶד	אֲנִי	זֹעֵבֹ	רַהַעַ	יִיזֹ
הַהַהַ	יִמִּכְ	וּוֹל	יִלָּה	סֶאֶל	עֶרִי	עֶשֶׁל	יַמִּיָּה
וְהוּ	רְנִי	הַזֹּשׁ	עֵבֹמֹ	גֶנֶא	גִּית	יַמְבָּה	פְּוִי
גֶּמֹבֹ	יִיֶל	הַרְוֹ	יַמְצָר	וְיֹבֹ	יַהַה	עֶנֹו	יַמְזֹוִי
רְמִבֹּ	יַמְנֶק	אִיעַ	זֹבֹבֹ	רֶאָה	יַבִּבֹ	הִיִּי	יַמְבֹּ

In Athanasius Kircher's Oedipus Aegyptiacus there's a table of the 72 names and an appropriate verse from the book of Psalms for each of them, except for the 70th name, which is given the first verse from Genesis.

The logic behind the match is as following - each name is given a verse which contains the 4 letters name of God (YHVH) as well as the three letters of the name itself. If the name contains Yod, Heh, or Vau, they must appear somewhere beside the 4 letter name.

The 70th name is given the first verse from Genesis, which does not contain the 4 letters name of God, but does contain the three letters of the 70th name. Two other

names are given verses which in the Hebrew bible (at least the one I have) do not contain the 4 letters name of God, so I brought the version from Oedipus Aegyptiacus as well. The 36th name is given a verse which does not contain the 4 letters name in either the Hebrew bible or the version brought in Oedipus Aegyptiacus.

A translation of the verse to English is available in Mather's article, which appears in in various places, e.g. Zalewski's book given in the bibliography.

Names & Verses from the Book of Psalms 72The			
Verse from Oedipus Aegyptiacus	Verse in Hebrew	Verse number	Name
	וְאָתָּה יְהוָה, מִגֵּן בְּעַדִּי; כְּבוֹדִי, וּמְרִים ר' אֲשִׁי.	3:4Psalms	והו
	וְאָתָּה יְהוָה, אֵל-תִּרְחֹק; אֲיִלוּתִי, לְעִזְרָתִי חוֹשָׁה.	Psalms 22:20	ילי
	אִמַּר--לִיהוָה, מַחְסֵי וּמְצוּדָתִי; אֵל הִי, אֶבְטַח-בּוֹ.	Psalms 91:2	סיט
	שׁוֹבָה יְהוָה, חֲלֹצָה נַפְשִׁי; הוֹשִׁיעֵנִי, לְמַעַן חֲסִדְךָ.	6:5Psalms	עלמ
	דַּרְשָׁתִי אֶת-יְהוָה וְעָנֵנִי; וּמְכַל-מַגּוּרֹתִי הֲצִילֵנִי.	Psalms 34:5	מהש
	זְמַרו--לִיהוָה, יֵשֶׁב צִיּוֹן; הַגִּידוּ בְּעַמִּים, עֲלִילוֹתָיו.	Psalms 9:12	ללה
	רַחוּם וְחַנּוּן יְהוָה; אֲרַךְ אַפָּיִם וְרַב-חֶסֶד.	Psalms 103:8	אכא
	בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרַעָה; נִבְרָכָה, לְפָנֶי-יְהוָה עֲשׂוּ.	Psalms 95:6	כהת
	זְכֹר-רַחֲמֶיךָ יְהוָה, וְחֲסִדְךָ: כִּי מַעֲוָלָם הָמָּה.	Psalms 25:6	הזי
	יְהִי-חֲסִדְךָ יְהוָה עָלֵינוּ: פֹּאֶשֶׁר, יַחְלִנוּ לְךָ.	Psalms 33:22	אלד
	חִי-יְהוָה, וּבְרוּךְ צוּרֵי; וְנִרוֹם, אֱלֹהֵי יִשְׂרָאֵל.	Psalms 18:47	לאו
	לִמָּה יְהוָה, תַּעֲמֹד בְּרַחוּק; תַּעֲלִים, לַעֲתוֹת בְּצָרָה.	Psalms 10:1	ההע
	הֲרִיעֵנוּ לִיהוָה. כָּל-הָאָרֶץ: צַחוּ וּרְנְנוּ	Psalms	יזל

	וְזָמְרוּ.	98:4	
מבה	וַיְהִי יְהוָה מְשֻׁבָּב לְדָדְךָ; מְשֻׁבָּב, לְעֵתוֹת בְּצָרָה.	Psalms 9:10	
הרי	וַיְהִי יְהוָה לִי לְמִשְׁגָּב; וְאֵלֹהִים, לְצוּר מִחֹסֶי.	Psalms 94:22	
הקמ	הוֹדִיעַ יְהוָה, יְשׁוּעָתוֹ; לְעֵינֵי הַגּוֹיִם, גְּלֶה צְדָקָתוֹ.	Psalms 98:2	
לאו	יְהוָה אֵד נִינוּ-- מֶה-אֲדִיר שְׁמֶךָ, בְּכָל-הָאָרֶץ; אֲשֶׁר תִּנְּנָה הוֹדְךָ, עַל-הַשָּׁמַיִם.	8:2Psalms	
כלי	שָׁפְטֵנִי כְצַדִּיקְךָ, יְהוָה אֱלֹהֵי; וְאֵל-יִשְׁמְחוּ-לִי.	Psalms 35:24	
לוו	קוֹה קוֹיָתִי יְהוָה; וַיֵּט אֵלַי, וַיִּשְׁמַע שׁוֹעֲתִי.	Psalms 40:2	
פהל	א שִׁיר, הַמַּעֲלוֹת: אֵל-יְהוָה, בְּצָרָתָה לִי-- קְרָאתִי, וַיַּעֲנֵנִי. ב יְהוָה--הֲצִילָה נַפְשִׁי, מִשְׁפַּת-שָׁקָר: מִלְּשׁוֹן רַמְיָהּ.	Psalms 2-120:1	
נלכ	וְאֲנִי, עֲלִיךָ בְּטוֹחָתִי יְהוָה; אִמְרָתִי, אֵלֹהֵי אֲתָהּ.	Psalms 31:15	
י	יְהוָה שׁוֹמֵרְךָ; יְהוָה צִלְכָּךָ, עַל-יַד יְמִינְךָ.	Psalms 121:5	
מלה	יְהוָה, יִשְׁמַר-צִאתְךָ וּבואְךָ-- מֵעַתָּה, וְעַד-עוֹלָם.	Psalms 121:8	
חהו	יִירָאוּ מִיְהוָה, כָּל-הָאָרֶץ; מִמָּנֹו יַגּוּרוּ, כָּל-יִשְׁבֵי תִבְל.	Psalms 33:18	
נתה	אוֹדָה יְהוָה, בְּכָל-לְבָבִי; אֲסַפְּרָה, כָּל-נִפְלְאוֹתֶיךָ.	9:2Psalms	
האא	קְרָאתִי בְּכָל-לֵב, עֲנֵנִי יְהוָה; חֲקִיךָ אֲצַרְהָה.	Psalms 119:141	
ירת	חֲלַצְנִי יְהוָה, מֵאֲדָם רָע; מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי.	Psalms 140:2	
שאה	אֵלֹהִים, אֵל-תִּרְחַק מִמֶּנִּי; אֵלֹהֵי חַיִּשָּׁה (חוֹשָׁה). אֵלֹהִים, אֵל-תִּרְחַק מִמֶּנִּי; אֵלֹהֵי חַיִּשָּׁה. יְהוָה, לְעֵזְרָתִי חוֹשָׁה.	Psalms 71:12	
רי	הִנֵּה אֵלֹהִים, עֹזֵר לִי; אֲדַבֵּר בְּסִימְכִי בְּנַפְשִׁי.	Psalms 54:6	
אומ	כִּי-אֲתָה תִקּוֹתִי: אֲדַבֵּר יְהוָה. מִבִּטְחִי	Psalms	

	מְנַעֲרֵי.	71:5	
	אָבוֹא--בְּגִבְרוֹת, אֲדֹנָי יְהוִה; אֲזַכִּיר צְדָקֹתֶיךָ לְבָדְךָ.	Psalms 71:16	לכב
	כִּי-יִשָּׁר דְּבַר-יְהוָה; וְכָל-מַעֲשָׂהוּ, בְּצִדְקָתוֹ.	Psalms 33:4	ושר
	יְהוָה--י' דַּע, מַחְשְׁבוֹת אָדָם: כִּי-הִמָּה הַכֹּל.	Psalms 91:11	יחו
	יַחַל יִשְׂרָאֵל, אֶל-יְהוָה--מַעֲתָה, וְעַד-עוֹלָם.	Psalms 131:3	להח
	אֶהְבֵּתִי, כִּי-יִשְׁמַע יְהוָה--אֶת-קוֹלִי, תְּחִנּוּנָי.	Psalms 116:1	כוק
	יְהוָה--אֶהְבֵּתִי, מֵעוֹן בֵּיתְךָ; וּמְקוֹם, מִשְׁכַּן כְּבוֹדְךָ.	Psalms 26:8	מנד
	אֲלֵהִים צָבָאוֹת הִשְׁבִּינוּ; וְהָאָר פָּנֶיךָ, וְנִשְׁעָה.	Psalms 90:8	אני
	כִּי-אַתָּה יְהוָה מַחְסִי; עֲלִיוֹן, שְׁמֹת מְעוֹנֶיךָ.	Psalms 91:9	חעם
	שָׁמַע-יְהוָה וְחִנָּנִי; יְהוָה, הִגִּיד-עֵזְרִי לִי.	Psalms 30:11	רהע
	לָמָּה יְהוָה, תִּזְנַח נַפְשִׁי; תִּסְתִּיר פָּנֶיךָ מִמֶּנִּי.	Psalms 98:15	ייו
	יָכַרְתָּ יְהוָה, כָּל-שִׁפְתֵי תִלְקוֹת--לְשׁוֹן, מִדְּבַרְתָּ גֹד לֹת.	Psalms 12:4	ההה
	יְהוָה, יִשְׁמְרֶךָ מִכָּל-רָע: יִשְׁמַר, אֶת-נַפְשְׁךָ.	Psalms 121:7	מיכ
	וְאָנִי, אֵלֶיךָ יְהוָה שׁוֹעֵתִי; וּבִבְרָקָה, תִּפְלְתִי תִקְדָּמְךָ.	Psalms 88:14	וול
	גִּדְבוֹת פִּי, רָצָה-נָא יְהוָה; וּמִשְׁפָּטֶיךָ לְמַדְנִי.	Psalms 119:108	ילה
	אִם-אֲמַרְתִּי, מָטָה רָגְלִי; חֲסַדְךָ יְהוָה, יִסְעָדָנִי.	Psalms 94:18	סאל
	טוֹב-יְהוָה לְכֹל; וְרַחֲמָיו, עַל-כָּל-מַעֲשָׂיו.	Psalms 145:9	ערי
	מֵה-גִדְלוֹ מַעֲשֶׂיךָ יְהוָה; מֵאֵד, עֲמָקוֹ מִחֻשְׁבֹּתֶיךָ.	Psalms 92:6	עשל

מיה	Psalms 98:2	הודיע יהוה, ישועתו; לעיני הגוים, גלה צדקתו.
והו	Psalms 145:3	גדול יהוה ומקהל מאד; ולגדלתו, אין תקר.
דני	Psalms 145:9	תנוון נרחים יהוה; אךך אפים, וגדל-תסד.
החש	Psalms 104:31	יהי כבוד יהוה לעולם; ישמח יהוה במעשיו.
עממ	Psalms 7:18	אודה יהוה כצדקו; ואזמרה, שם-יהוה עליון.
נבא	Psalms 119:75	ידעתי יהוה, כי-צדק משפטיו; ואמונה, עניתיני.
נית	Psalms 103:19	יהוה--בשמים, הכין כסאו; ומלכותו, בכל משלה.
מבה	Psalms 102:13	ואתה יהוה, לעולם תשב; וזכרך, לדור דור.
פוי	Psalms 145:14	סומך יהוה, לכל-הגפלים; וזוקף, לכל-הכפופים.
נממ	Psalms 115:11	יראי יהוה, בטחו ביהוה; עזכם ומגנם הוא.
ייל	6:5Psalms	ונפשי, נבהלה מאד; ואת (ואתה) יהוה, עד-מתי.
הרח	Psalms 113:3	ממזרח-שמש עד-מבואו--מהלל, שם יהוה.
מצר	Psalms 145:17	צדיק יהוה, בכל-דרכיו; וחסיד, בכל-מעשיו.
ומב	Psalms 113:2	יהי שם יהוה מב-רב--מעתה, ועד-עולם.
יהה	Psalms 119:159	ראה, כי-פקודיך אהבתי; יהוה, כחסדך חייני.
ענו	Psalms 100:2	עבדו את-יהוה בשמחה; באו לפניו, ברננה.
מחי	Psalms 33:18	הנה עין יהוה, אל-יראיו; למיחלים לתסדו.
דמב	Psalms 90:13	שובה יהוה, עד-מתי; והנחם, על-עבדיך.

אל-תעזבני יהנה: אלֹהי, אל-תרחק ממני.	Psalms 38:22	מנק
והתענג על-יהנה; ויתן-לך, משאלֹת לִבְךָ.	Psalms 37:4	איע
הללו-יה: הודו ליהנה כי-טוב-- כי לעולם חסדו.	Psalms 106:1	חבו
יהנה, מנת-חֲלָקֵי וְכוֹסֵי-- אַתָּה, תוֹמֵיךְ גֹּרְלֵי.	Psalms 16:5	ראה
בְּרֵאשִׁית, בְּרָא אֱלֹהִים, אֶת הַשָּׁמַיִם, וְאֶת הָאָרֶץ.	1:1 Gensis	יבמ
אוֹדָה יְהוָה מֵאֵד בְּפִי; וּבַתוֹךְ רַבִּים אֶהְלֶנּוּ.	Psalms 109:30	היי
שׁוּבֵי נַפְשֵׁי, לְמִנוּחֵיכֶם: כִּי-יְהוָה, גָּמַל עֲלֵיכֶם.	Psalms 116:7	מומ

Astrology, Tarot, and the 72 Names According to the Golden Dawn

Card	1st Angel	2nd Angel	Decan	
2 Wands	והואל	דניאל	Mars	Aries
3 Wands	החשיה	עממיה	Sun	
4 Wands	ננאאל	ניתאל	Venus	
5 Pentacles	מבהיה	פויאל	Mercury	Taurus
6 Pentacles	נממיה	יילאל	Moon	
7 Pentacles	הרחאל	מצראל	Saturn	
8 Swords	ומבאל	יההאל	Jupiter	Gemini
9 Swords	ענואל	מחיאל	Mars	
10 Swords	דמביה	מנקאל	Sun	
2 Cups	איעאל	חבויה	Venus	Cancer
3 Cups	ראהאל	יבמיה	Mercury	
4 Cups	היילאל	מומיה	Moon	
5 Wands	והויה	יליאל	Saturn	Leo
6 Wands	סיטאל	עלמיה	Jupiter	
7 Wands	מהשיה	ללהאל	Mars	
8 Pentacles	אכאיה	כהתאל	Sun	Virgo

9 Pentacles	הזיאל	אלדיה	Venus	Libra
10 Pentacles	לאויה	ההעיה	Mercury	
2 Swords	יזלאל	מבהאל	Moon	
3 Swords	הריאל	הקמיה	Saturn	
4 Swords	לאויה	כליאל	Jupiter	Scorpio
5 Cups	לוויה	פהליה	Mars	
6 Cups	נלכאל	יאל	Sun	
7 Cups	מלהאל	חהויה	Venus	Sagittarius
8 Wands	נתהיה	האאיה	Mercury	
9 Wands	ירתאל	שאהיה	Moon	
10 Wands	ריאל	אומאל	Saturn	Capricorn
2 Pentacles	לכבאל	ושריה	Jupiter	
3 Pentacles	יחוויה	להחיה	Mars	
4 Pentacles	כוקיה	מנדאל	Sun	Aquarius
5 Swords	אניאל	חעמיה	Venus	
6 Swords	רהעאל	יזאל	Mercury	
7 Swords	הההאל	מיכאל	Moon	Pisces
8 Cups	ווליה	ילהיה	Saturn	
9 Cups	סאליה	עריאל	Jupiter	
10 Cups	עשליה	מיהאל	Mars	

The attribution is based on Chaldean astrology and a simple running order.

The minor arcana cards (2-10 in each of the four suits) are matched thus - the numbers in the range of 2-10 are matched to 9 consecutive decans starting with the 1st decan of aries, and then repeat themselves 3 more times, and the suit is taken from the decan's sign's elements. Thus the 1st decan of Libra, the cardinal air sign, is assigned 2 of Swords, and the 2th decan of Cancer, 5 decans down the way in a watery sign, is assigned 6 of Cups.

The 72 names are assigned consecutively to 5 degrees of the zodiac, but now starting with Leo, rather than Aries, which is where rosicrucian have the zodiac start. Thus each decan has 2 names assigned to it.

Decan rulers are assigned in a similar fashion - the seven planets are ordered according to their apparent velocity across the fixed stars, and then assigned according to this order in a cyclic order to the decans, starting with the 1st decan

of Aries. As there are 7 planets and 36 decans, each planet is assigned to five decans, with Mars assigned to the last remaining decan.

Powers and Characteristics of the Names	
Name	Powers and Characteristics
Vehuaiah	Subtle spirit. Endowed with great wisdom, enthusiastic for science and the arts, capable of undertaking and accomplishing the most difficult things.
Jeliel	To quell popular uprisings. To obtain victory over those who attack unjustly. Sprightly spirit, agreeable and courteous manners, passionate for sex.
Sitael	Against adversities. Protects against weapons and wild beasts. Loves truth, will keep his word, will oblige those in need of his services.
Elemiah	Against mental troubles and for the identification of traitors. Governs voyages, sea travels. Industrious, successful, keen for travel.
Mahasiah	To live in peace with everyone. Governs high science, occult philosophy, theology, the liberal arts. Learns easily, keen for honest pleasures.
Lelahel	To acquire knowledge and cure disease. Governs love, renown, science, arts and fortune. Features (include) ambition, fame.
Achaiah	Governs patience, secrets of nature. Loves learning, proud to accomplish the most difficult tasks.
Cahetel	To obtain the benediction of God and to drive away evil spirits. Governs agricultural production. Inspires man to rise towards God.
Aziel	Mercy of God, friendship and favor of the great, execution of a promise made (sic). Governs good faith and reconciliation. Sincere in promises, will easily extend pardon.
Aladiah	Good for those guilty of hidden crimes and fearing discovery. Governs rage and pestilence, cure of disease. Good health, successful in his undertakings.
Lauviah	Against lightning and for the obtainment (sic) of victory. Governs renown. Great personage, learned, celebrated for personal talents.
Hahaiah	Against adversity. Governs dreams. Mysteries hidden from mortals. Gentle, witty, discreet manners.
Iezalel	Governs friendship, reconciliation, conjugal fidelity. Learns easily. Adroit.
Mebahel	Against those who seek to usurp the fortunes of others. Governs

	justice, truth, liberty. Delivers the oppressed and protects prisoners. Loves jurisprudence, affinity for law courts.
Hariel	Against the impious. Governs sciences and arts. Religious sentiments, morally pure.
Hakamiah	Against traitors and for deliverance from those who seek to oppress us (sic). Governs crowned heads, great captains. Gives victory. Frank, loyal, brave character, sensitive to points of honour, an affinity for Venus.
Lauviah	To be invoked while fasting. Against mental anguish, sadness. Governs high sciences, marvelous discoveries. Gives revelations in dreams. Loves music, poetry, literature and philosophy.
Caliel	To obtain prompt aid. Makes truth known in law suits, causes innocence to triumph. Just, honest, loves truth, judiciary.
Leuviah	To be invoked while facing South. To obtain the grace of God. Governs memory, human intelligence. Amiable, lively, modest, bearing of adversity with resignation.
Pahaliah	Against enemies of religion, for the conversion of nations to Christianity (!). Governs religion, theology, morality, chastity, purity. Ecclesiastical vocation.
Nelebael	Against calumniators and spells and for the destruction of evil spirits. Governs astronomy, mathematics, geography and all abstract sciences. Loves poetry, literature, avid for study.
Ieiael	Governs fortune, renown, diplomacy, commerce, influence on voyages, discoveries, protection against storms and shipwreck. Loves business, industriousness, liberal and philanthropic ideas.
Melahel	Against weapons and for safety in travel. Governs water, produce of the earth, and especially plants necessary for the cure of disease. Courageous, accomplishes honorable actions.
Hahuiah	To obtain the grace and mercy of God. Governs exiles, fugitives, defaulters. Protects against harmful animals. Preserves from thieves and assassins. Loves truth, the exact sciences, sincere in word and deed.
Nith-Haiah	For the acquisition of wisdom and the discovery of the truth of hidden mysteries. Governs occult sciences. Gives revelations in dreams, particularly to those born on the day over which he presides. Influences those who practice the magic of the sages.
Haaiah	For the winning of a law suit. Protects those who search after truth. Influences politics, diplomats, secret expeditions and agents.
Jerathel	To confound wrong-doers and liars and for deliverance from one's

	enemies. Governs propagation of light (sic), civilization. Love (sic) peace, justice, science and arts; special affinity for literature.
Seeiah	Against infirmities and thunder, protects against fire, the ruin of buildings, falls and illnesses. Governs health, simplicity. Has much judgment.
Reiuel	Against the impious and enemies of religion; for deliverance from all enemies both visible and invisible. Virtue and zeal for the propagation of truth, will do his utmost to destroy impiety.
Ornael	Against sorrow, despair and for the acquisition of patience. Governs animal kingdom, watches over the generation of beings. Chemists, doctors, surgeons. Affinity for anatomy and medicine.
Lecabel	For the acquisition of knowledge. Governs vegetation and agriculture. Loves astronomy, mathematics and geometry.
Vasariah	Against those who attack us (sic) in court. Governs justice. Good memory, articulate.
Iehuah	For the identification of traitors.
Lehahiah	Against anger. Known for his talents and acts, the confidence and fervor of his prayers.
Chevakahiah	To regain the favor of those one has offended. Governs testaments, successions and all private financial agreements. Loves to live in peace with everyone. Loves rewarding the loyalty of those in his service.
Menadel	To retain one's employment and to preserve one's means of livelihood. Against calumny and for the deliverance of prisoners.
Aniel	To obtain victory and stop the siege of a city. Governs sciences and arts. Reveals the secrets of nature, inspires philosophers, sages. Distinguished savant.
Haamiah	For the acquisition of all the treasures of heaven and earth. Against fraud, weapons, wild beasts and infernal spirits. Governs all that relates to God.
Rehael	For the healing of the sick. Governs health and longevity. Influences paternal and filial affection.
Ieiazel	For the deliverance of prisoners, for consolation, for deliverance from one's enemies. Governs printing and books. Men of letters and artists.
Hahahel	Against the impious, slanderers. Governs Christianity. Greatness of soul, energy. Consecrated to the service of God.
Mikael	For safety in travel. For the discovery of conspiracies. Concerned

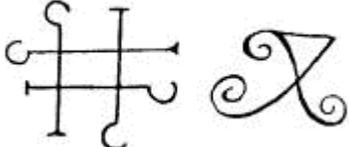
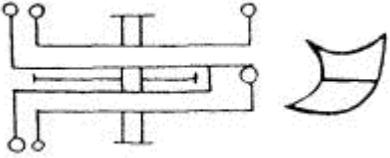
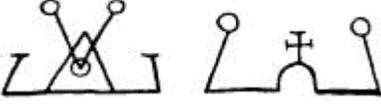
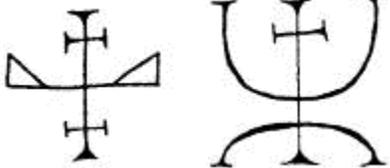
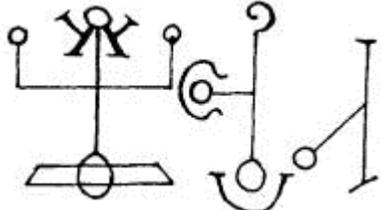
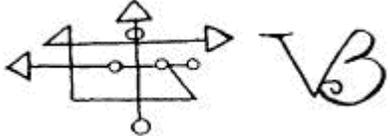
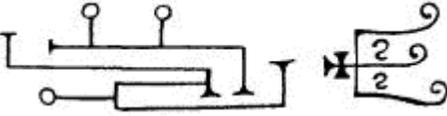
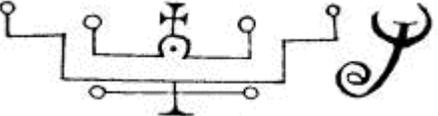
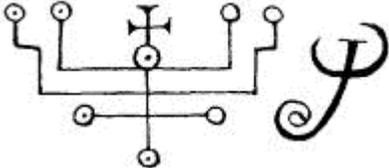
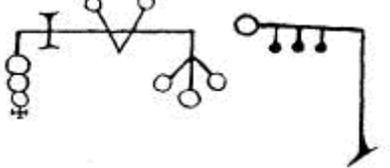
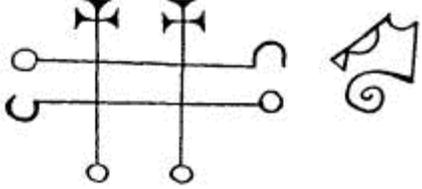
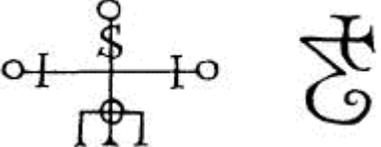
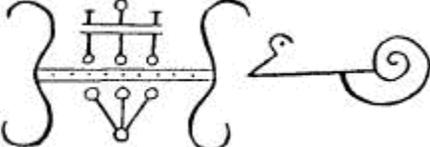
	with political affairs, diplomatic.
Veuahiah	For the destruction of the enemy and deliverance from bondage. Love glory and the military.
Ielahiah	Success of a useful undertaking. Protection against magistrates. Trials. Protects against armies, gives victory. Fond of travel and learning. All his undertakings are crowned with success; distinguished for military capabilities and courage.
Sealah	To confound the wicked and the proud, to exalt the humiliated and the fallen. Governs vegetation. Loves learning, much aptitude.
Ariel	To procure revelations. To thank God for the good he sends us. Discovers hidden treasure, reveals the greatest secrets of nature, causes the object of one's desire to be seen in dreams. Strong subtle mind, new and sublime thoughts, discreet, circumspect.
Asaliah	For the praising of God and the growing towards him when he enlightens us. Governs justice, makes the truth known in legal proceedings. Agreeable character, avid for the acquisition of secret knowledge.
Michael	For the preservation of peace and the union of man and wife. Protects those who address themselves to him, gives premonitions and secret inspirations. Governs generation of beings. Avid for love, fond of walks and pleasures in general.
Vehuel	Sorrow, contrariness. For the exaltation of oneself for the benediction and glory of God. Sensitive and generous soul. Literature, jurisprudence, diplomacy.
Daniel	To obtain the mercy of God and consolation. Governs justice, lawyers, solicitors. Furnishes conclusions to those who hesitate. Industrious and active in business, loves literature and is distinguished for eloquence.
Hahasiah	For the elevation of the soul and the discovery of the mysteries of wisdom. Governs chemistry and physics. Reveals the secret of the Philosopher's Stone and universal medicine. Loves abstract science. Devoted to the discovery of the properties of animals, plants and minerals. Distinguished in medicine.
Imamah	Destroys the power of enemies and humbles them. Governs voyages in general, protects prisoners who turn to him and gives them the means of obtaining their freedom. Forceful, vigorous temperament, bears adversity with patience and courage. Fond of work.
Nanael	Governs the high sciences. Melancholy humor, avoids rest, meditation, well-versed in the abstract sciences.

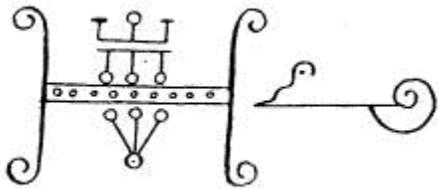
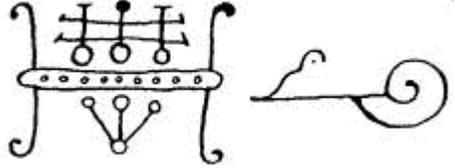
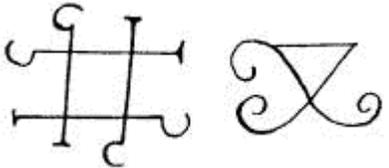
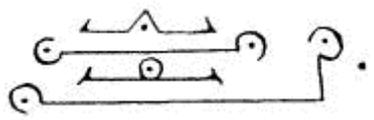
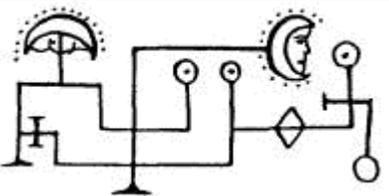
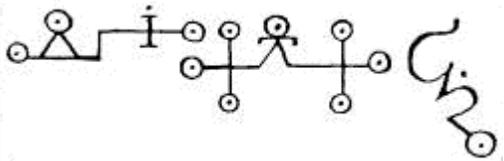
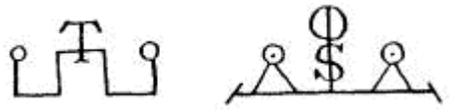
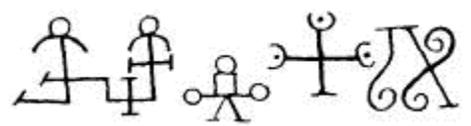
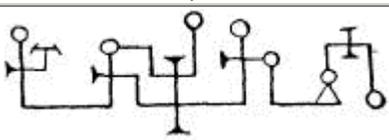
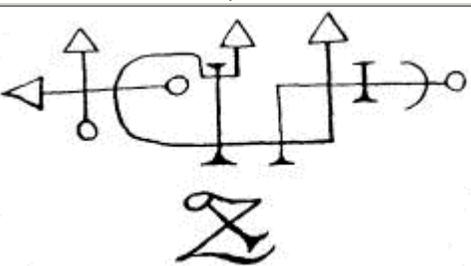
Nithael	To obtain the mercy of God and live long. Emperor, king, and prince. Renowned for writings and eloquence, of great reputation among the learned.
Mabaiah	Beneficial for obtaining consolation and compensations. Governs morality and religion. Distinguished by good deeds and piety.
Poiel	For the fulfillment of one's request. Governs renown, fortune and philosophy. Well esteemed by everyone for his modesty and agreeable humor.
Nemmamah	For general prosperity and the deliverance of prisoners. Governs great captains. Drawn to the military; distinguished for activity and the courageous bearing of fatigue.
Ieiael	Protects against sorrow and care and heals the sick, especially afflictions of the eyes. Influences iron and those in commerce. Brave, frank, affinity for Venus.
Harahel	Against the sterility of women and to make children obedient to their parents. Governs treasure and banks. Printing, books. Love of learning, successful in business (especially money market).
Mizrael	For the cure of mental illness and deliverance from those who persecute us. Virtuous, longevity.
Umabel	To obtain the friendship of a given person. Fond of travel and honest pleasures; sensitive heart.
Iah-hel	For the acquisition of wisdom. Governs philosophers, illuminati. Loves tranquility and solitude, modest, virtuous.
Anianuel	For the conversion of nations to Christianity. Protects against accidents, heals the sick. Governs commerce, banking. Subtle and ingenious, industrious and active.
Mehiel	Against adversities. Protects against rabies and wild beasts. Governs savants, professors, orators and others. Distinguished in literature.
Damabiah	Against magic spells and for the obtainment (sic) of wisdom and the undertaking of successful ventures. Governs seas, rivers, springs, sailors. Sailor; amasses a considerable fortune.
Manakel	For the appeasement of the anger of God and for the healing of epilepsy. Governs vegetation, aquatic animals. Influences dreams. Gentleness of character.
Itaiel	To obtain consolation in adversity and for the acquisition of wisdom. Influences occult science. Makes the truth known to those who call on him in their work. Enlightened requirements of the spirit of God. Fond of solitude, distinguished in higher sciences.

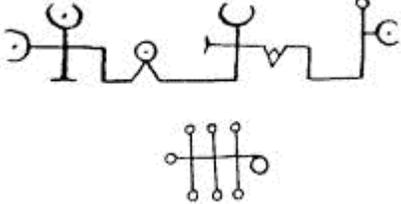
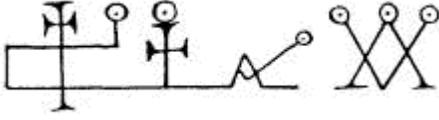
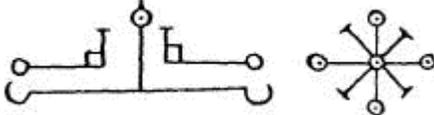
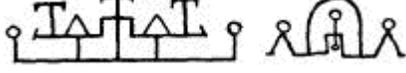
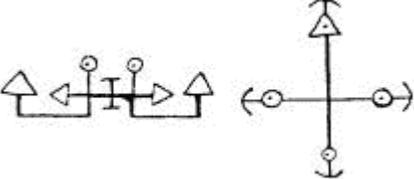
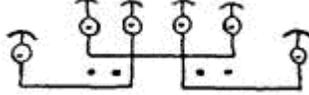
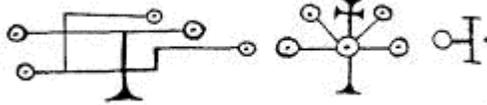
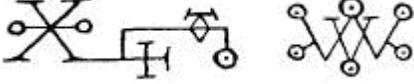
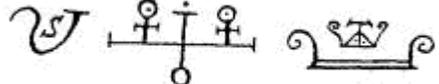
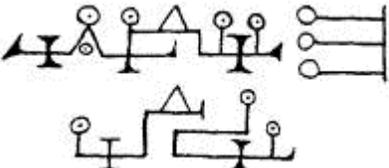
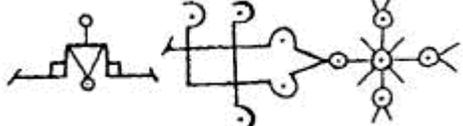
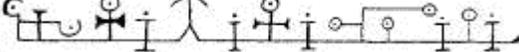
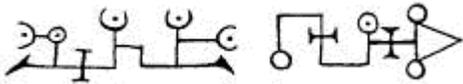
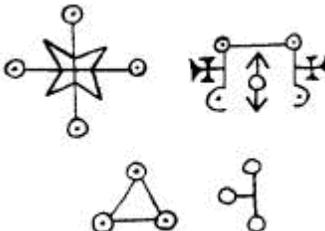
Chabuiah	For the preservation of health and the healing of the sick. Governs agriculture and fecundity. Fond of the countryside, hunting, gardens and all that is related to agriculture.
Rochel	To find lost or stolen objects and discover the person responsible. Distinguished in the judiciary, morals and customs of all peoples.
Iabamiah	Governs the generation of beings and phenomena of nature. Protects those who wish to progress spiritually. Distinguished by genius; one of the great lights of philosophy.
Haiel	To confound the wicked and for deliverance from those who seek to oppress us (sic). Protects those who call upon him. Influences fire. Brave.
Mumiah	A divine talisman should be prepared under favorable influences with the name of the spirit on the reverse side. Protects in mysterious operations, brings success in all things. Governs chemistry, physics and medicine. Influences health and longevity. Doctor.

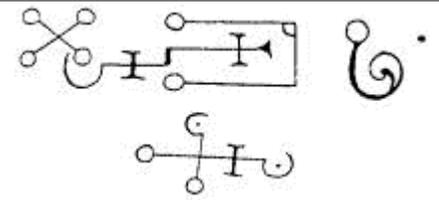
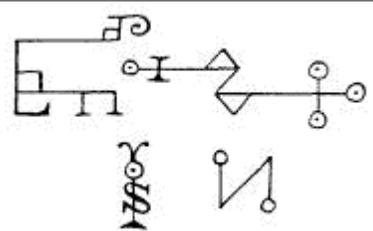
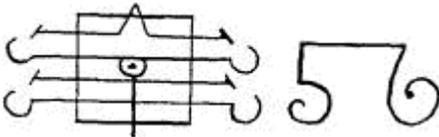
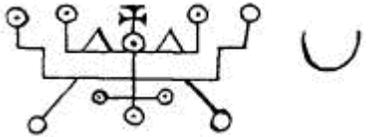
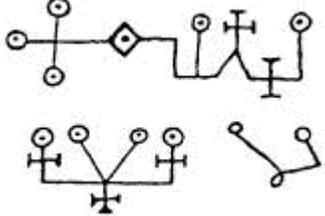
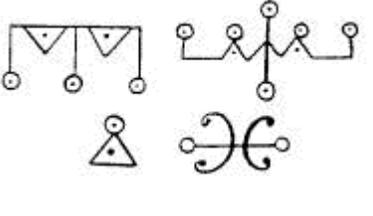
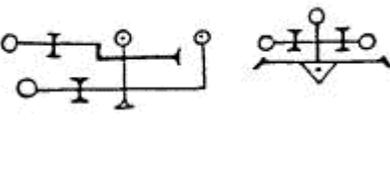
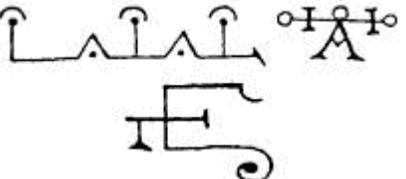
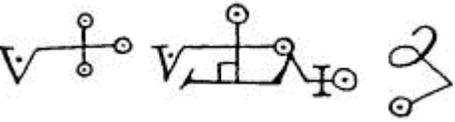
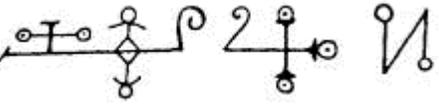
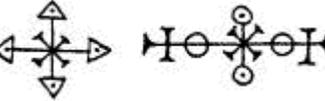
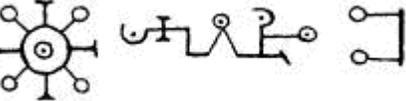
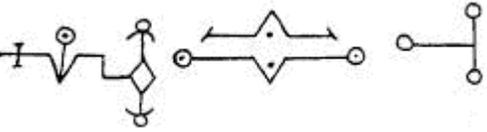
The Seals of the 72 Names

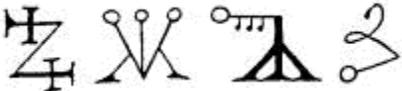
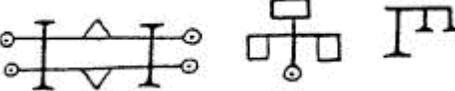
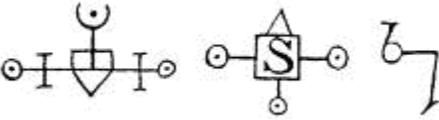
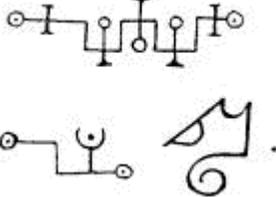
<p>והנה</p>	<p>י' ל' אל</p>
<p>ס' ט' אל</p>	<p>ע' למ' ה</p>
<p>מהש' ה</p>	<p>ל' לה' אל</p>
<p>א' כ' ה' ה</p>	<p>כ' ה' אל</p>
<p>ה' ז' אל</p>	<p>א' ל' ה' ה</p>
<p>ל' א' ה' ה</p>	<p>ה' ה' ע' ה</p>
<p>י' ז' אל</p>	<p>מ' ב' ה' אל</p>

הרי'אל	הק'מיה
	
לא'ניה	קלי'אל
	
לו'ניה	פה'ליה
	
גל'כאל	י'י'אל
	
מל'האל	סה'ניה
	
גת'היה	הא'ניה
	
י'רתאל	שא'היה
	

<p>רִי' אֵל</p> 	<p>אֶמְצֵל</p> 
<p>לְכַבֵּאל</p> 	<p>וְשָׂרָה</p> 
<p>י' חֲנֻהָ</p> 	<p>לְחַנָּה</p> 
<p>בְּנֵי יָהּ</p> 	<p>מִנְדָּאָל</p> 
<p>אֶנִּי אֵל</p> 	<p>חַשְׁמֵיהָ</p> 
<p>רַהֲעָאֵל</p> 	<p>יִי' זָאֵל</p> 

הההאל	מי'כאל
	
ווליה	י'להיה
	
סאליה	ערי'אל
	
עשליה	מי'האל
	
והאל	דני'אל
	
החשיה	עממיה
	
גנאל	גני'תאל
	

מבוקה	פני'אל
	
גממיה	י'י'לאל
	
הרחאל	מצראל
	
גמבאל	י'האל
	
ענאל	מחי'אל
	
דמבוקה	מנק'אל
	
אי'עאל	חבוקה
	

רֵאשִׁיטָא	י' בְּמִיָּה
	
הַיְיִטָא	מְנִיָּה
	

As far as I can tell, those seals were all taken from an 18th century manuscript by the well known 16th century cryptographer Blaise de Vigenere . I know not the logic used to create those seals. Robert Ambelain warns in his book that, based on his personal experience, those seals represent the mirror images of the angel's powers, and thus of evil powers. I brought the seals for completeness' sake, with a warning to those who intend to put the seals to use.

Bibliography

- The Bible, in Hebrew.
- The KJV Bible.
- Kabbalah of the Golden Dawn, by Patrick Zalewski.
- Meditation and Kabbalah, by Aryeh Kaplan.
- Book T, by S. L. Mathers.
- Aaron Leitch's lecture on the Shem ha-Mephoresh.
- The Practical Kabbalah, by Robert Ambelain, translated by Piers A. Vaughan.